AFFIDAVIT OF SUBSCRIBING WITNESS

| | | STATE OF SOUTH CAROLINA | 1 | | |
|---|---------|---|--|--|---------------------|
| | | COUNTY OF GREENVILLE | <i>y</i> | | |
| | | Before me, William B. Traxler | Notary Pul | blic of South Carolina, perso | onally appeared |
| | | James F. Gilreath | | | and made oath |
| | | that he saw the within named La K. Amaker | The second secon | • | sign, seat end |
| 14 | | | | | |
| S FEE | 5 | ashis act and deed, deliver the wit | | | |
| Ž Z | 3 | that | the execution thereof, and s | ubscribed their names as witr | nesser thereto. |
| RECORDING | S. | | . Was | | 70 |
| RE | PAID | SWORN to and subscribed before me, this4th | day of May | 7 | , 19 .70 |
| 2 | | William B. Bayler | James 7 | Delreat | ∠ ∺ |
| RAXLER | 3 | (Notary Public of South Carolina) | | ng gand at the control of the Contro | (ivilness) |
| ≨ | | (SEAL) | | | t K |
| $\stackrel{\square}{	imes}$ | | Thy commission expires on _1/1/71 | 1 | | - F Q |
| 7 | E, | RENUNCIATI | ON OF DOWER | • | BYRI |
| 9 | ttorney | STATE OF SOUTH CAROLINA |) | | /M. BYRI Attorne |
| ֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֓֡֓֓֓֓֓֡֓֓֡֓֡ | | COUNTY OF GREENVILLE | } #*, | $(-1)^{\frac{1}{2}} = (-1)^{\frac{1}{2}} = (-1)$ | X |
| | 3 | I. William B. Traxler Notery Pu | blic of South Carolina, do he | reby certify unto all whom it | may concern - |
| _ | | that Mrs. Sarah Louise B. Amaker , the wife did this day appear before me, and upon being privately and separi without any compulsion, dread or fear of any person or persons | itely examined by me, did de | clare that she does freely, vi | oluntarily and |
| _ | | ustes of America, acting through the Farmera Home Administration, all her interest and estate, and also all her right and claim of dower, or | United States Department of | Agriculture, its successors | and assisas. |
| • | | GIVEN under my hand and seal, this 4th day of | May | , i ₉ 70 | • |
| | | (SEAL) | Darah Louis | B Amas | ler |
| | | 1 /1 /71 | Milli | B (Signatur | of Wife) |
| | | | Manage 2 | (Notary Public of South | Carolina) |
| | | Recorded May 4, 1970 at 1:02 P. M., | #23998. | | : |
| | | XXXXXXX | DØ X | | |
| | | Filed for record | | | |
| | | the R. M. C. County, S. C., 4 | | 13,000.00 | haman |
| | | P May 4 | 19. 70 | Lots 74 & 75, St. Howard Hgt | S.≱ |
| - | | ond recorded i Nortgage Book | | Austin Tp. | |
| | | at page15 | 5 | • | |
| | | RMC 6 | or G. Co., S. C. | | • |
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